BATH COUNTY SCHOOL BOARD

| AGENDA ITEM: IN | FORMATION { X } | ACTION { } | CLOSED MEETING { } |
|-----------------|---------------------------------|------------|--------------------|
| | | | |
| | | | |
| SUBJECT: | STUDENT REPRESENTATIVE'S REPORT | | |

April 1, 2014......AGENDA ITEM: <u>13-14</u>: 9.